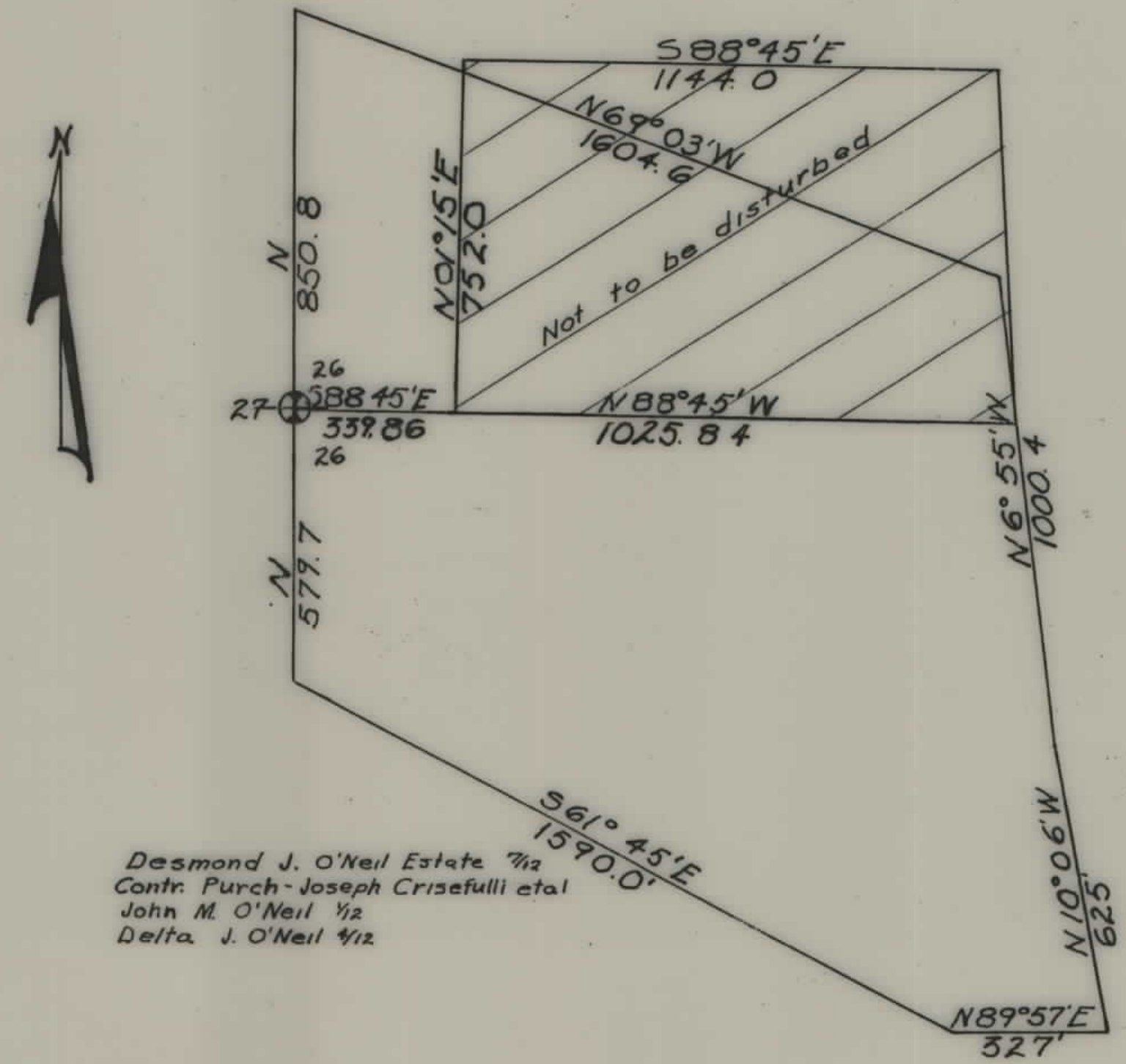


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F130(15)	1130-15	1	1

F130-(15) P.E. - R/W



Desmond J. O'Neil Estate 7/12
 Contr. Purch. Joseph Crisefulli et al
 John M. O'Neil 1/2
 Delta J. O'Neil 1/2

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 DAWSON COUNTY
 SCALE 1" = 300' MAP APPROVED BY _____